

DECLARATION - USA PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled OPTIMIZED SENSOR GEOMETRY FOR AN IMPLANTABLE GLUCOSE SENSOR; the specification of which was filed on August 22, 2003 as Application Serial No. 10/646,333.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

I hereby claim the benefit under Title 35, United States Codes § 119(e) of any United States provisional application(s) listed below.

Application No.: 60/460,825

Filing Date: April 4, 2003

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: James H. Brauker

Inventor's signature

Date

Residence: 10831 Riesling Drive, San Diego, CA 92131

Citizenship: United States of America

Post Office Address: 10831 Riesling Drive, San Diego, CA 92131

Full name of second inventor: Victoria Carr-Brendel				
Inventor's signature				
Date $3/5/04$				
Residence: 12480 Via Cabezon, San Diego, CA 92129				
Citizenship: United States of America				
Post Office Address: 12480 Via Cabezon, San Diego, CA 92129				
Full name of third inventor: Paul V. Neale				
Inventor's signature /auf V. Heale				
Date 3/15/64				
Residence: 9179 Truman Street, San Diego, CA 92129				
Citizenship: United States of America				
Post Office Address: 9179 Truman Street, San Diego, CA 92129				
Full name of fourth inventor: Laura A Martinson				
Inventor's signature MWW 4. Wat thou				
Date 3/15-/04				
Residence: 9320 Mesa Vista Ave, La Mesa, CA 91941				
Citizenship: United States of America				

Send Correspondence To: KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995

Post Office Address: 9320 Mesa Vista Ave, La Mesa, CA 91941

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Brauker, et al.)
App. No.	:	10/646,333)
Filed	:	August 22, 2003)
For	:	OPTIMIZED SENSOR GEOMETRY FOR AN IMPLANTABLE GLUCOSE SENSOR)
Examiner	;	Unknown)

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION AND REVOCATION AND POWER OF ATTORNEY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventor(s) to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 2040 Main Street, Fourteenth Floor, Irvine, California 92614, Telephone (949) 760-0404, Customer

App. No.

: 10/646,333

Filed

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August 22, 2003

No. 20,995, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use Customer No. 20,995 for all communications.

DexCom, Inc.

Dated: 4-7-04

James H. Brauker, Ph.D.

Title: Vice President, Product Development

Address: 6725 Mesa Ridge Road

Suite 100

San Diego, CA 92121

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ASSIGNMENT

WHEREAS, We, Ja mes H. Brauker, a United States citizen, residing at 10831 Riesling Drive, San Diego, CA 92131, Victoria Cart-Brendel, a United States citizen, residing at 12480 Via Cabezon, San Diego, CA 92129, Paul V. Neale, a United States citizen, residing at 9179 Truman Street, San Diego, CA 92129, and Laura A. Martinson, a United States citizen, residing at 4047 Alabama Street, San Diego, CA 92103, have invented certain new and useful improvements in a OPTIMIZED SENSOR GEOMETRY FOR AN IMPLANTABLE GLUCOSE SENSOR for which we have filed an application for Letters Patent in the United States, Application No. 10/646,333, filed on August 22, 2003;

AND WHEREAS, DexCom, Inc. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 6725 Mesa Ridge Road, Suite 100, San Diego, CA 92121, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this

y of April, 20th

arne H Branker

STATE OF California

COUNTY OF San Diego! "

On Apr. 7, 2004, before me, <u>Tennifer Clark</u> personally appeared James H. Brauker personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ics), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal.

[SEAL]

JENNIFER LYNN CLARK COMM. #1378173 MY COMM. #1378173 MY Public-California MY SAN DIEGO COUNTY SAN DIEGO COUNTY WY COMM. Exp. Aug 15, 2866

Notary Signature

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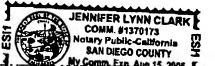
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12th day of March

STATE OF California COUNTY OF San Diego

On March 12, 2004 before me, Jennifer Clark personally appeared Victoria Carr-Brendel personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Signature

runto set my hand and seal this

Paul V. Neale

STATE OF California COUNTY OF San Diegos

On Mar. 15, 2004, before me, Jennifer Clark personally appeared Paul V. Neale personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

JENNIFER LYNN CLARK COMM. #1370173

Notary Signature

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STATE OF California COUNTY OF San Diego

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On March 15th before me, Clark personally appeared Laura A. Martinson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

JENNIFER LYNN CLARK
COMM. #1370173
Motary Public-California
SAN DIEGO COUNTY
By Comm. Exp. Aug 15, 2006

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